# SAPULPA MUNICIPAL AUTHORITY MEETING CITY HALL - 425 EAST DEWEY AVENUE COUNCIL CHAMBERS, 2ND FLOOR 7:00 P.M., MONDAY, FEBRUARY 17, 2020

MEETING PROCEDURE: Comments from the public are welcome at two different times during the course of the meeting. A Sign in Sheet is located at the back of the room. Those wishing to address the Municipal Authority are to sign in prior to the start of the meeting and identify the item(s) they wish to address. Comments concerning items scheduled on the Agenda will be heard immediately following the presentation by staff or petitioner and Comments concerning items not scheduled on the Agenda will only be heard under the Public Comments section. The Municipal Authority will act on an Item after all comments have been heard.

# PLEASE COME TO THE PODIUM WHEN THE CHAIRMAN CALLS YOUR NAME

# - AGENDA -

# 1. <u>CALL TO ORDER.</u>

- 2. <u>ROLL CALL.</u>
- 3. <u>MINUTES.</u>
  - **A.** Consider approving the minutes of the February 3, 2020, regular municipal authority meeting.

### 4. <u>APPOINTMENTS, AWARDS, PRESENTATIONS, AND PROCLAMATIONS.</u>

- 5. <u>CONSENT ITEMS:</u> All matters under "Consent" are considered by the Municipal Authority to be routine and will be enacted by one motion. Any Municipal Authority Trustee may, however, remove an item from consent by request.
  - A. Consider approving claims in the amount of \$424,001.00 (Refer to: Purchase Order Claim Register with City Agenda.)

# 6. <u>PUBLIC HEARINGS.</u>

# 7. <u>ADMINISTRATION.</u>

**A.** Discussion and possible action regarding close-out of the Basin No2 & No4 Sanitary Sewer Improvements Project with MSB Construction, Inc., including approval of payment of final pay request of \$193,981.55, approval of close out documents, and establishing the applicable warranty date through January 27, 2021.

- **B.** Discussion and possible action regarding close-out of the Canyon Road improvements Design with PEC, including approval of payment of final pay request of \$14,458.59.
- **C.** Consider approving the Stormwater Management Services Agreement with J. Brooke Kononchuck as Environmental Administrator for the City of Sapulpa from a monthly contract rate of \$1614.00, to an hourly rate of \$75.00 per hour, with zero net change to the budget.

# 8. <u>NEW BUSINESS.</u>

# 9. <u>INFORMATIONAL ITEMS FROM CHAIRMAN, BOARD OF TRUSTEES,</u> <u>TRUST MANAGER, OR TRUST ATTORNEY.</u>

**PUBLIC COMMENTS:** The purpose of the Public Comments Section of the Agenda is for members of the public to speak to the Municipal Authority on any subject not scheduled on the Regular Agenda. The Municipal Authority shall make no decision or action, except to direct the Trust Manager to take action, or to schedule the matter for Municipal Authority discussion at a later date.
*Please come to the podium when the Chairman calls your name and keep your comments as brief as possible.*

# 11. ADJOURNMENT.

Posted this 14th day of February, 2020 at or before 5:30 p.m., at the Sapulpa City Hall, 425 East Dewey Avenue, Sapulpa, Oklahoma.

Name: Mikaila Stepp

Title: Administrative Assistant



AGENDA ITEM

# **Municipal Authority Regular**

**3.** A.

| <b>Meeting Date:</b> | February 17, 2020          |
|----------------------|----------------------------|
| Submitted For:       | Shirley Burzio, City Clerk |
| Submitted By:        | Shirley Burzio, City Clerk |
| Department:          | City Clerk                 |
| Presented By:        | Shirley Burzio             |

### **SUBJECT:**

Consider approving the minutes of the February 3, 2020, regular municipal authority meeting.

# **BACKGROUND:**

# **RECOMMENDATION:**

Attachments

minutes.02-03-2020 sma

### SAPULPA MUNICIPAL AUTHORITY

TRUST PROCEEDINGS Meeting of February 3, 2020

The Board of Trustees of the Sapulpa Municipal Trust Authority met in regular session Monday, February 3, 2020, at 7:00 o'clock P.M. in the City Hall Council Chambers, 425 East Dewey Avenue, Sapulpa, Oklahoma.

Present:Louis Martin, Jr., Chairman Pro Tem<br/>John Anderson, TrusteeBruce Bledsoe, TrusteeBruce Bledsoe, TrusteeMarty Cummins, Vice-Chairman Pro Tem<br/>Wes Galloway, TrusteeWes Galloway, TrusteeCarla Gunn, TrusteeCraig Henderson, TrusteeHugo Naifeh, TrusteeJohn Suggs, TrusteeAbsent:Reg Green, ChairmanStaffTrust Manager Joan Riley; Trust Treasurer Pam Vann;<br/>Trust Attorney David Widdoes; Secretary Shirley Burzio

# 1. <u>MINUTES AND CONSENT ITEMS.</u>

- **A.** Consider approving the minutes of the January 21, 2020, regular municipal authority meeting.
- **B.** Consider approving claims in the amount of \$32,449.91

Motion was made by Craig Henderson, seconded by Hugo Naifeh to approve Items #1-A and 1-B.

ROLL CALL VOTE: AYE: Louis Martin, Jr., John Anderson, Bruce Bledsoe, Marty Cummins, Wes Galloway, Carla Gunn, Craig Henderson, Hugo Naifeh, John Suggs

# 9 - 0 MOTION CARRIED

# 2. <u>PUBLIC COMMENTS:</u>

There were no comments made to the board.

# 3. ADJOURNMENT.

Motion was made by Hugo Naifeh, seconded by Craig Henderson to adjourn the meeting.

**ROLL CALL VOTE:** AYE: Louis Martin, Jr., John Anderson, Bruce Bledsoe, Marty Cummins, Wes Galloway, Carla Gunn, Craig Henderson, Hugo Naifeh, John Suggs

# 9 - 0 MOTION CARRIED

Chairman Pro Tem

Attest:

Secretary

Sapulpa

Consent Agenda 5. A.

Municipal Authority RegularMeeting Date:February 17, 2020Submitted For:Hailey Sharp, Accounts Payable ClerkSubmitted By:Amber Fisher, Accounts Payable Clerk

## **SUBJECT:**

Consider approving claims in the amount of \$424,001.00 (Refer to: Purchase Order Claim Register with City Agenda.)



AGENDA ITEM

Administration 7. A.

| Municipal Auth       | ority Regular                      |
|----------------------|------------------------------------|
| <b>Meeting Date:</b> | February 17, 2020                  |
| Submitted For:       | Steve Hardt, Public Works Director |
| Submitted By:        | Amy Hoehner, Legal Assistant       |
| Department:          | Public Works                       |
| <b>Presented By:</b> | Steve Hardt                        |

# **SUBJECT:**

Discussion and possible action regarding close-out of the Basin No2 & No4 Sanitary Sewer Improvements Project with MSB Construction, Inc., including approval of payment of final pay request of \$193,981.55, approval of close out documents, and establishing the applicable warranty date through January 27, 2021.

# **BACKGROUND:**

All items of the referenced project have been completed in accordance with the contract documents and inspected and the city engineer has recommended close-out of the project. The total cost of the project was \$1,495,188.00, which is \$55,231.00.00 under original budget. Staff concurs with the recommendation to close the project, approve application for final payment to the contractor, accept the close-out documents as submitted, including contractor's claim/invoice affidavit and maintenance bond, and establish the applicable warranty date ending January 27, 2021.

# **RECOMMENDATION:**

Staff recommends close-out of this project as stated.

# **Fiscal Impact**

Amount:\$193,981.55To be paid from:GO Bond Construction FundAccount number:83-571-405B

### Attachments

Recommendation letter from Steve Hardt

E.



425 EAST DEWEY AVENUE --- P.O. BOX 1130 Sapulpa, Oklahoma 74066

TO: Honorable Mayor Pro Tem and City Council/Chairman and Trustees of the Sapulpa Municipal Authority

FROM: Steve Hardt, Public Works Director

**DATE:** February 12, 2020

**SUBJECT:** Consider approving the close-out of the Basin #2 & #4 sanitary sewer improvements and approve the final payment of \$193,981.55. Original contract amount was \$1,550,419.00 final contract amount including the final payment is \$1,495,188.00. Approval of all other close-out documents and establish the warranty date commencing February 12, 2020 for workmanship.

**RECOMMENDATION:** Staff recommends that the Mayor Pro Tem and City Councilors and Trustees of the Sapulpa Municipal Authority approve the above agenda item.

Attachments:

Final payment invoice with affidavit Consent of Surety to final payment Lien Release Letter form project manager certifying completion



February 10, 2020

Mr. Steve Hardt, Public Works Director City of Sapulpa 425 East Dewey Sapulpa, Oklahoma 74066

# RE: BASIN N02 & N04 SANITARY SEWER IMPROVEMENTS SAPULPA, OKLAHOMA

Dear Mr. Hardt:

The final inspection was conducted January 28, 2020, for the above referenced project, and no punch list items were noted. Enclosed for your use is one original set of the closeout and final acceptance documentation, as follows:

- ➢ Final Pay Estimate #13
- Contractor's Final Release Claims of Payment
- Lien Releases
- ➢ Consent of Surety

To the best of our knowledge, this project has been constructed in accordance with the approved contract documents; therefore, Tetra Tech recommends acceptance of the improvements and that the warranty date be established as of January 28, 2020 and ends January 27, 2021.

Sincerely, Tetra Tech

2 mit

Ry an Mittasch, P.E. Project Engineer

RM/lav Enclosures

cc: Mr. Mark Bertsch, MSB Construction

Acceptance Recommendation.doc



Seal Date

# INVOICE

| MSB CONSTI<br>9505 S. 4090<br>OOLOGAH. C  |   |    |                                     | ECT:<br>SEWER IMPRO   | BASIN 2 & 4<br>DVEMENTS |
|---|---|----|-------------------------------------|---|-------------------------|
| BILL TO:                                  | JN. 74055   |    | 10000                               | CE NUMBER:<br>CE DATE:  |                         |
| CITY OF SAP<br>425 EAST DE<br>SAPULPA, OF | WEY   |    |                                     |   |                         |
|   |   |    | PERIC                               | DD:   |                         |
| 2.<br>3.<br>4.<br>5.<br>7.                | ORIGINAL CONTRACT SUM:<br>NET CHANGE BY CHANGE ORDERS:<br>CONTRACT SUM TO DATE :<br>COMPLETED TO DATE :<br>STORED TO DATE<br>TOTAL TO DATE<br>RETAINAGE:<br>TOTAL EARNED LESS RETAINAGE:<br>PREVIOUS CERTIFICATES:<br><b>CURRENT PAYMENT DUE:</b> | 0% | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,550,419.00<br>(5,991.00)<br>1,544,428.00<br>1,495,188.00<br>1,495,188.00<br>1,495,188.00<br>1,495,188.00<br>1,301,206.45<br><b>193,981.55</b> |                         |
|   | UNPAID PREVIOUS APPLICATIONS:<br>TOTAL AMOUNT DUE:  |    |                                     | \$0.00<br><b>\$193,981.5</b> 5  |                         |

WEATHER DAYS TO DATE

23

MARK S. BERTSCH CONTRACTOR

2 mite 5 1 INSPECTOR/ENGINEER CITY OF SAPULPA - STEVE HARDT

1/21/2020 DATE

20 10

#### MSB CONSTRUCTION INC.

BASIN NO. 2 & NO. 4 SANITARY SEWER IMPROVEMENTS

|   | NUMBER  |  |  |  |  |   | TO DATE  |  |
|---|---|--|--|--|--|---|--|--|
| DESCRIPTION OF UNITS  | OF UNITS  | UNIT<br>PRICE  | E  | STIMATED<br>COST   | NUMBER<br>OF UNITS   | VA  | LUE<br>DATE  | PERCENT<br>COMPLETE  |
| LIFT STATION PAY ITEMS<br>SITE WORK<br>6' CHAIN LINK FENCE<br>CONTROL BUILDING<br>LIFT STATION<br>GENERATOR & PAD<br>ELECTRICAL WORK  | 1.00 LS<br>240.00 LF<br>1.00 EA<br>1.00 EA<br>1.00 LS<br>1.00 EA  | \$ 75,00<br>\$ 4<br>\$ 57,00<br>\$ 550,00<br>\$ 44,00<br>\$ 110,00   | 2.00 \$<br>0.00 \$<br>0.00 \$<br>0.00 \$   | 10,080.00<br>57,000.00<br>550,000.00<br>44,000.00  | 1.00 LS<br>240.00 LF<br>1.00 EA<br>0.9982 EA<br>1.00 LS<br>1.00 EA   | \$\$ \$\$ \$\$ \$\$ \$\$                                    | 75,000.00<br>10,080.00<br>57,000.00<br>549,000.00<br>44,000.00<br>110,000.00   | 100%<br>100%<br>100%<br>100%<br>100%<br>100%   |
| WATER LINE PAY ITEMS<br>ROW<br>EXCAVATION & BACKFILL<br>1" WATER METER<br>2" SERVICE LINE<br>SODDING  | 682.00 LF<br>158.00 CY<br>1.00 EA<br>682.00 LF<br>758.00 SY   | \$<br>\$ 1,00<br>\$ 2  | 1.00 \$<br>4.00 \$<br>0.00 \$<br>0.00 \$<br>4.00 \$  | 632.00<br>1,000.00<br>13,640.00  | 682.00 LF<br>158.00 CY<br>1.00 EA<br>682.00 LF<br>758.00 SY  | \$\$ \$\$ \$\$ \$\$ \$\$                                    | 682.00<br>632.00<br>1,000.00<br>13,640.00<br>3,032.00  | 100%<br>100%<br>100%<br>100%   |
| GRAVITY SEWER PAY ITEMS<br>ROW<br>EXCAVATION & BACKFILL<br>15" SDR 26<br>8" SDR 26<br>5" DIA. MANHOLE<br>5" DIA. DOITIONAL DEPTH<br>5" DIA. DOITIONAL DEPTH<br>4" DIA. ADDITIONAL DEPTH<br>4" DIA. ADDITIONAL DEPTH<br>4" DIA. ADDITIONAL DEPTH<br>CONNECT TO NEW MANHOLE<br>SODDING<br>TEMPORARY SILT FENCE<br>15" WATER TABLE CRADLE<br>SEALED MANHOLE LID<br>4" SERVICE RECONNECT<br>4" SERVICE LINE<br>VIDEO PRE INSPECTION | 1250.00 LF<br>1788.00 CY<br>725.00 LF<br>525.00 LF<br>3.00 EA<br>43.00 VF<br>2.00 EA<br>2.100 VF<br>2.00 EA<br>1389.00 SY<br>1200.00 LF<br>5.00 EA<br>6.00 EA<br>300.00 LF          | \$ 1<br>\$ 200<br>\$ 7<br>\$ 4,000<br>\$ 5,000<br>\$ 5,000<br>\$ 2,500<br>\$ 2,500\$ \$ 2,500\$<br>\$ 2,50 | 0.00 \$<br>0.00 \$<br>5.00 \$<br>5.00 \$<br>0.00 \$<br>5.00 \$<br>5.00 \$<br>0.00 \$<br>0. | 145,000.00   | 1250.00 LF<br>1788.00 CY<br>725.00 LF<br>525.00 LF<br>525.00 LF<br>2.00 EA<br>19.00 VF<br>2.00 EA<br>2.00 VF<br>3.00 EA<br>1389.00 SY<br>600.00 LF<br>5.00 EA<br>6.00 EA<br>300.00 LF<br>0.00 LF | \$ | 12,500.00<br>17,880.00<br>145,000.00<br>39,375.00<br>12,000.00<br>16,800.00<br>10,400.00<br>5,000.00<br>5,000.00<br>5,000.00<br>5,556.00<br>2,400.00<br>3,000.00<br>7,500.00 | 100%<br>100%<br>100%<br>100%<br>100%<br>98%<br>90%<br>90%<br>90%<br>100%<br>100%<br>100%<br>100%<br>100% |
| FORCE MAIN PAY ITEMS<br>ROW<br>EXCAVATION & BACKFILL<br>12" C 900<br>12" FIOW METER<br>2" ARV<br>4' DIA. MANHOLE (MAG METER)<br>5" DIA. MANHOLE (MAG METER)<br>5" DIA. MANHOLE (ARV)<br>24" X 12" TS&V<br>12" 45 DEGREE BEND<br>12" 22 DEGREE BEND<br>12" 21 DEGREE BEND<br>SODDING<br>TEMPORARY SILT FENCE<br>12" WATER TABLE CRADLE<br>SEALED MANHOLE LID<br>TYPE 1A RIP RAP  | 2294.00 LF<br>1225.00 CY<br>2294.00 LF<br>1.00 EA<br>1.00 EA<br>1.00 EA<br>1.00 EA<br>8.00 EA<br>9.00 EA<br>9.00 EA<br>765.00 SY<br>1500.00 LF<br>200.00 LF<br>2.00 EA<br>144.00 SY | \$ 55<br>\$ 10,000<br>\$ 4,500<br>\$ 1,000<br>\$ 2,000<br>\$ 8,000<br>\$ 1,000<br>\$ 1,000<br>\$ 1,000<br>\$ 1,000<br>\$ 1,000<br>\$ 5,75<br>\$ 400  | 0.00 \$<br>0.00 \$<br>0.00 \$<br>0.00 \$<br>0.00 \$<br>0.00 \$   | 2,294.00<br>1,225.00<br>10,000.00<br>4,500.00<br>1,000.00<br>8,000.00<br>8,000.00<br>9,000.00<br>1,000.00<br>3,066.00<br>6,000.00<br>15,000.00<br>800.00<br>7,200.00 | 2294.00 LF<br>1225.00 CY<br>2294.00 LF<br>1.00 EA<br>1.00 EA<br>1.00 EA<br>1.00 EA<br>1.00 EA<br>5.00 EA<br>1.00 EA<br>380.00 SY<br>0.00 LF<br>0.00 LF<br>2.00 EA<br>144.00 SY                   | \$ | 2,294.00<br>1,225.00<br>14,700.00<br>4,500.00<br>1,000.00<br>2,000.00<br>10,000.00<br>5,000.00<br>1,000.00<br>1,520.00<br>800.00<br>7,200.00                                 | 100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%   |
| STORM SEWER PAY ITEMS<br>ROW<br>EXCAVATION & BACKFILL<br>12" RCP<br>SMD-TYPE 2 INLET<br>5 DIA. MANHOLE<br>5' ADDITIONAL MANHOLE<br>SODDING<br>TYPE 1A RIP RAP   | 351.00 LF<br>155.00 CY<br>351.00 LF<br>1.00 EA<br>1.00 EA<br>3.00 VF<br>390.00 SY<br>26.00 TN   | \$ 10<br>\$ 50<br>\$ 5,000<br>\$ 2,500<br>\$ 200<br>\$ 200   |  | 351.00<br>1,550.00<br>17,550.00<br>5,000.00<br>2,500.00<br>600.00<br>1,560.00<br>1,300.00  | 351.00 LF<br>155.00 CY<br>351.00 LF<br>1.00 EA<br>1.00 EA<br>3.00 VF<br>390.00 SY<br>26.00 TN  | 00000000000   | 351.00<br>1,550.00<br>17,550.00<br>2,500.00<br>600.00<br>1,560.00<br>1,300.00  | 100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%   |
| OTHER PAY ITEMS<br>MOBILIZATION<br>STAKING<br>PHOTO DOCUMENTATION<br>ABANDON EXISTING 12" SEWER<br>ABANDON EXISTING 10" SEWER<br>ABANDON EXISTING MANHOLRS<br>UNCLASSIFIED BARROW<br>OWNERS ALLOWANCE   | 1.00 LS<br>1.00 LS<br>2460.00 LF<br>3354.00 LF<br>15.00 EA<br>813.00 CY<br>1.00 EA  | \$ £<br>\$ 250   | 0.00 \$   0.00 \$   5.00 \$   5.00 \$   5.00 \$   0.00 \$   0.00 \$   0.00 \$  | 25,000.00<br>12,000.00<br>1,000.00<br>26,832.00<br>3,750.00<br>8,130.00<br>50,000.00   | 1.00 LS<br>1.00 LS<br>0.00 LS<br>0.00 LF<br>3354.00 LF<br>15.00 EA<br>0.00 CY<br>0.00 EA   | 0000000000000   | 25,000.00<br>12,000.00<br>   | 100%<br>100%<br>0%<br>100%<br>100%<br>0%<br>0%   |
| CHANGE ORDER #1   |   |  | s  | 1,550,419.00   |  | (5)<br>(5)  | 66,979.00<br>1,495,188.00  |  |

# SCHEDULE OF VALUES

|                                    |      |      |     |            |               | d        | PREVIOUS PERIODS | ERIODS     | THIS PERIODS | RIODS   | TO DATE | ATE      |               |
|------------------------------------|------|------|-----|------------|---------------|----------|------------------|------------|--------------|---------|---------|----------|---------------|
| BID ITEM #3                        | aty. | UNIT | INN | UNIT PRICE | INNOMA        |          | QTY.             | AMOUNT     | QTΥ          | AMOUNT  | ατγ     | AMOUNT   | NT            |
| CONCRETE FOTTING & SLAB            |      | EA   | ю   | 13,000.00  | \$ 13,000.00  | 0.00     | 100% \$          | 13,000.00  |              | ۰<br>دە | 100%    | s        | 13,000.00     |
| CMU & INSULATION                   |      | rS   | s   | 18,000.00  | \$ 18,000.00  | 0.00     | 100% \$          | 18,000.00  |              | '<br>9  | 100%    | 60       | 18,000.00     |
| ROOFING SYSTEM                     |      | ΓS   | Ġ   | 14,000.00  | \$ 14,000.00  | 0.00     | 100% \$          | 14,000.00  |              | '<br>ج  | 100%    | 60       | 14,000.00     |
| FRP DOOR & HARDWARE                |      | EA   | ω   | 4,000.00   | \$ 4,00       | 4,000.00 | 100% \$          | 4,000.00   |              |         | 100%    | \$       | 4,000.00      |
| HVAC                               | -    | LS   | \$  | 4,000.00   | \$ 4,00       | 4,000.00 | 100% \$          | 4,000.00   |              | '<br>ج  | 100%    | Ś        | 4,000.00      |
| PAINTING                           |      | rs   | s   | 4,000.00   | \$ 4,00       | 4,000.00 | 100% \$          | 4,000.00   |              | ۰<br>ج  | 100%    | Ś        | 4,000.00      |
| TOTAL                              |      |      |     |            | \$ 57,000.00  | 00.0     |                  |            |              |         |         | \$ 57    | 57,000.00     |
| BID ITEM # 4                       |      |      |     |            |               |          |                  |            |              |         |         |          |               |
| WET WELL BASE                      |      | LS   |     | 53,000.00  |               | 0.00     | 100% \$          | 53,000.00  |              |         | 100%    |          | 53,000.00     |
| WET WELL WALLS                     |      | LS   | 1   | 125,000.00 | \$ 125,000.00 | 0.00     | 100% \$          | 125,000.00 |              |         | 100%    |          | \$ 125,000.00 |
| VALVE VAULT BASE                   | -    | LS   | ω   | 13,000.00  |               | 0.00     | 100% \$          | 13,000.00  |              |         | 100%    | \$       | 13,000.00     |
| VALVE VAULT WALLS                  |      | LS   | s   | 24,000.00  | \$ 24,000.00  | 0.00     |                  | 24,000.00  |              |         | 100%    | G        | 24,000.00     |
| STATION TOP                        | -    | LS   | φ   | 40,000.00  |               | 0.00     | 100% \$          | 40,000.00  |              |         | 100%    | Ś        | 40,000.00     |
| ACCESS HATCHES                     |      | LS   | s   | 25,000.00  | \$ 25,000.00  | 0.00     | 100% \$          | 25,000.00  |              |         | 100%    | G        | 25,000.00     |
| PIPE, FITTINGS & VALVES            | -    | LS   | \$  | 65,000.00  | \$ 65,000.00  | 0.00     | 100% \$          | 65,000.00  |              |         | 100%    | Ś        | 65,000.00     |
| FABRICATED METALS                  | -    | LS   | Ś   | 20,000.00  | \$ 20,000.00  | 0.00     | 100% \$          | 20,000.00  |              |         | 100%    | Ś        | 20,000.00     |
| PUMPS                              | -    | LS   | ω   | 55,000.00  | \$ 55,000.00  | 0.00     | 100% \$          | 55,000.00  |              |         | 100%    | 60       | 55,000.00     |
| CONTROLS                           |      | ΓS   | s   | 20,000.00  | \$ 20,000.00  | 0.00     | 100% \$          | 16,000.00  |              |         | 100%    | 60       | 19,000.00     |
| <b>GRINDER, RAILS TRASH BASKET</b> | -    | rs   | ю   | 65,000.00  | \$ 65,000.00  | 0.00     | 100% \$          | 65,000.00  |              |         | 100%    | \$       | 65,000.00     |
| EPOXY COATING                      |      | LS   | Ś   | 45,000.00  | \$ 45,000.00  | 0.00     | 100% \$          | 40,500.00  |              |         | 100%    | 69       | 45,000.00     |
| TOTAL                              |      | e    |     |            | \$ 550,000.00 | 00.0     |                  |            |              | ,<br>ю  |         | \$ 550   | \$ 550,000.00 |
| BID ITEM # 5                       |      |      |     |            |               |          |                  |            |              |         |         |          |               |
| CONCRETE PAD                       | -    | - rs | θ   | 4,000.00   | \$ 4,00       | 4,000.00 | 100% \$          | 4,000.00   | %0           | -<br>\$ | 100%    | \$       | 4,000.00      |
| STANDBY GENERATOR                  |      | LS   | Ś   | 35,000.00  | C)            | 0.00     | 100% \$          | 35,000.00  | 0%0          |         | 100%    | 6)<br>69 | 35,000.00     |
| AUTOMATIC TRANSFER SWITCH          |      | LS   | Ś   | 5,000.00   | \$ 5,00       | 5,000.00 | 100% \$          | 5,000.00   | %0           | '<br>\$ | 100%    | Ś        | 5,000.00      |
| TOTAL                              |      |      |     |            | \$ 44,000.00  | 0.00     |                  |            |              | ۰<br>ب  |         | \$ 44    | 44,000.00     |
| BID ITEM # 6                       |      |      |     |            |               |          |                  |            |              |         |         |          |               |
| VFD'S                              | -    | LS   | s   | 25,000.00  | \$ 25,000.00  | 0.00     | 100% \$          | 25,000.00  |              |         | 100%    | \$       | 25,000.00     |
| LIGHTING                           |      | LS   | 69  | 9,000.00   | \$ 9,00       | 9,000.00 | 100% \$          |            |              |         | 100%    | s        | 9,000.00      |
| ELECTRICAL                         |      | rS   | s   | 76,000.00  | \$ 76,000.00  | 0.00     | 100% \$          | 76,000.00  |              |         | 100%    | θ        | 75,240.00     |
| TOTAL                              |      |      |     |            | \$ 110,000.00 | 00.00    |                  |            |              |         |         | \$ 110   | \$ 110,000.00 |
| TOTAL                              |      |      |     |            |               |          |                  |            |              |         |         |          |               |

|                         | <br>        | 1              |                |              | -                 | T           | 1-           |                |              | 1            |                            |                            |                       |           |              |                          | <br>- | - | <br>- | - | <br> |   | <br> | <br> | <br>- | <br>      |   |
|-------------------------|-------------|----------------|----------------|--------------|-------------------|-------------|--------------|----------------|--------------|--------------|----------------------------|----------------------------|-----------------------|-----------|--------------|--------------------------|-------|---|-------|---|------|---|------|------|-------|-----------|---|
| TOTAL<br>ON HAND        |             |                |                |              |                   |             |              |                |              |              |                            |                            |                       |           |              |                          |       |   |       |   |      |   |      |      |       |           |   |
| INSTALLED<br>THIS MONTH |             |                |                |              |                   |             |              |                |              |              |                            |                            |                       |           |              |                          |       |   |       |   |      |   |      |      |       |           |   |
| PREVIOUSLY<br>INSTALLED | \$ 9,115.46 | \$ 2,231.40    | \$ 1,278.75    | \$ 38,118.00 | \$ 7,841.39       | \$ 5,400.00 | \$ 20,580.00 |                | 4            | \$ 2,405.00  | \$ 3,162.42                |                            | \$ 3,106.46           |           | \$ 18,341.00 | \$ 35,812.00             |       |   |       |   |      |   |      |      |       |           |   |
| INVOICED<br>THIS MONTH  |             |                |                |              |                   |             |              |                |              |              |                            |                            |                       |           |              |                          |       |   |       |   |      |   |      |      |       |           |   |
| PREVIOUS INVOICE        | 9,115.46    | 2,231.40       | 1,278.75       | 38,118.00    | 7,841.39          | 5,400.00    | 20,580.00    | 217.90         | 4,163.04     | 2,405.00     | 3,162.42                   | 3,951.74                   | 3,106.46              | 1,799.80  | 18,341.00    | 35,812.00                |       |   |       |   |      |   |      |      |       |           |   |
| PREV                    |             |                |                |              |                   | 8-1 \$      |              |                | θ            | \$           | 4 \$                       | 4 \$                       | -                     | -         | Ś            | ¢                        | <br>  |   |       |   |      | + |      |      | <br>  |           | _ |
| INVOICE #               | 1205        | 1205           | 120584         | 94           | 601               | S18-5588-1  | S18-5588-2   | 120999         | RPI/64018131 | RPI/64018456 |                            |                            |                       | 813842770 | 8121008-IN   | 8120945-IN               |       |   |       |   |      |   |      |      |       |           |   |
|                         |             | UTILITY SUPPLY | UTILITY SUPPLY | JWC          | HALLIDAY PRODUCTS | R. P. POWER | R. P. POWER  | UTILITY SUPPLY | DEZURIK      | DEZURIK      | RENFRO ELECTRIC LIGHT FIX. | RENFRO ELECTRIC SWITCHGEAR | RENFRO ELECTRIC MISC. |           |              | HAYNES EQUIPMENY COMPANY |       |   |       |   |      |   |      |      |       | <br>TOTAL |   |

MATERIALS ON HAND

# CONTRACTOR'S FINAL RELEASE CLAIMS OF <u>PAYMENT OF DEBTS AFFIDAVIT</u>

| TO: | City of Sapulpa   |  |
|-----|-------------------|--|
|     | 425 E. Dewey      |  |
|     | Sapulpa, OK 74066 |  |

DATE: January 29, 2020

CONTRACT FOR: Basin N02 & N04 Sanitary Sewer Improvements

The undersigned hereby acknowledges the receipt of <u>One Million Four Hundred Ninety-Five Thousand</u>, <u>One Hundred and Eighty Eight</u> Dollars (<u>\$ 1,495, 88.00</u>) in full payment of the Contract dated <u>August 6, 2018</u>.

In addition, the undersigned, pursuant to the General Conditions of the Contract for construction, hereby certifies that, except as listed below or attached, he has paid in full or has otherwise satisfied all obligations for all materials and equipment furnished, for all work, labor, and services performed, and for all known indebtedness and claims against the Contractor for damages arising in any manner in connection with the performance of the Contract referenced above for which the owner or his property might in any way be held responsible.

Final payment in the amount of \$ <u>193, 981.55</u> upon receipt, will complete all payments required as compensation as identified above.

EXCEPTIONS: (If none, write "None." If required by the Owner, the Contractor shall furnish bond or other surety satisfaction to the Owner for each exception.)

# SUPPORTING DOCUMENTS ATTACHED HERETO:

- 1. Consent of Surety to Final Payment: Whenever Surety is involved, Consent of Surety is required. Indicate attachment: (Yes ) (No\_)
- 2. Separate Releases or Waivers of Lien from subcontractors and material and equipment suppliers, to the extent required by the Owner, accompanied by a list thereof.

| CONTRACTOR:                                       |  |
|---|--|
|   | Steller M. Star                              |
| By: Mark & Berto                                  | Title: Managing Member PUBLIC                |
| Subscribed and sworn to before me this $10^{\mu}$ | _ day of <u>February</u> , 20 25 - 54 COUNTY |
| Notary Public:                                    | My Commission expires: <u>10 - 19 - 2021</u> |

February 3 , 2020

State of Oklahoma

County of \_\_\_\_\_Tulsa

WHEREAS, the undersigned has entered into a contract with <u>L & L</u> <u>Construction, Inc.</u> as a sub-contractor with <u>MSB Construction</u> to furnish labor and/or materials for the project commonly known as:

BASIN NO2 & NO4 SANITARY SEWER IMPROVEMENTS - SAPULPA, OK

NOW THEREFORE, know ye that the undersigned, for and in consideration of <u>\$ 12,843.51</u>, in payment of Invoice Number <u>120582</u>, <u>120583</u>, <u>120584</u> and <u>120999</u>, receipt of which is hereby acknowledged, do hereby waive and release <u>the City of Sapulpa (Owner)</u>, <u>L&L Construction</u>, <u>Inc. (Sub-Contractor)</u> and <u>MSB Construction (Contractor)</u> from any and all lien or claim right of lien on said above described project and premises.

Utility Supply Company

Public

BV: CURTIS PORTER - PRESIDENT

SUBSCRIBED AND SWORN to before me this \_3RD day of February, 2020.

My Commission expires

| Date: Monday,<br>Time: 07:44AM<br>User: UTILITY1 | Monday, February 03, 2020<br>07:44AM<br>UTILITY1 |   | Utility Supply Company<br>Aged AR - Detail by Days Past Due<br>Period: 01-20 As of: 2/3/2020                    | Utility Supply Company<br>ed AR - Detail by Days Past I<br>Period: 01-20 As of: 2/3/2020                       | /<br>Due |               |          | Page:<br>Report:<br>Company: | 1 of 1<br>08610dp.rpt<br>UTILITY | of 1<br>10dp.rpt<br>UTILITY |
|--|--|---|---|--|----------|---------------|----------|------------------------------|----------------------------------|-----------------------------|
| Cust ID  | Customer Name                                    | Telephone   | Contact   |  | Ď        | Days Past Due |          |                              |                                  |                             |
| Type Ref Nbr                                     | Terms  | Doc Date  | Current   | 1 To 30  | 31 To 60 |               | 61 To 90 | Over 90                      |                                  | Total                       |
| Company ID:                                      | ΠΤΙΓΙΤΥ  | destanda destanda está esta desta | danak ministrateran ministrati dari da meneratari nadara dara da manana da manana da manana da manana da manana | nere a dente en la constante de la constante d |          |               |          |                              |                                  |                             |
| L&LCON   | L & L CONSTRUCTION                               | N (918) 299-2600  |   |  |          |               |          | Avg Days To Pay              | Z,                               | 69                          |
| Salesperson ID                                   | SK   | Terms Net 10th Prox   |   |  |          |               |          |                              |                                  |                             |
| IN 123158 N                                      | Muskyger.  | 1/18/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 16.25                        |                                  | 16.25                       |
| IN 123561 50                                     | Sapur Da LI CTSA                                 | 1/30/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 316.68                       | 31                               | 316.68                      |
| IN 123949 Se                                     | ×, Lo  | 2/14/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 134.98                       | t<br>1                           | 134.98                      |
| IN 124639 S                                      | price ur St                                      | 3/11/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 182.00                       | 10                               | 182.00                      |
| IN 125676 M                                      | musura   | 4/11/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 81.16                        | w                                | 81.16                       |
| IN 125739 Sapred                                 | pulos hist                                       | 4/11/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 39.28                        |                                  | 39.28                       |
| IN 125826  | 1774 DUD Sec.                                    | 4/16/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 111.65                       | -                                | 111.65                      |
|  | nonloa   | 4/22/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 913.38                       | 91                               | 913.38                      |
| IN 126624 Se                                     | sound  | 5/10/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 86.40                        | w                                | 86.40                       |
| IN 126730 50                                     | Var Los  | 5/13/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 77.38                        |                                  | 77.38                       |
| IN 126817500                                     | soluce   | 5/15/2019   | 0.00  | 0.00   | 00.00    |               | 0.00     | 882.00                       | 88                               | 882.00                      |
| IN 126928 500-20 5                               | > cfa  | 5/20/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 2,053.00                     | 2,05                             | 2,053.00                    |
| IN 127578 C                                      | muskoge  | 6/13/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 22.08                        |                                  | 22.08                       |
| IN 127699  | POUS LUGAR                                       | 6/17/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 33.12                        |                                  | 33.12                       |
| IN 128262 SQ                                     | saceday LiFT                                     | 7/9/2019  | 0.00  | 0.00   | 0.00     |               | 0.00     | 312.97                       | 31                               | 312.97                      |
| IN 130506 1                                      | Forma and a gale                                 | 9/8/2019  | 0.00  | 0.00   | 0.00     |               | 0.00     | 8.50                         |                                  | 8.50                        |
| 100  | roms kugee                                       | 9/11/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 93.76                        | 0                                | 93.76                       |
| IN 130829  | muskuger   | 9/17/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 39.31                        | 0                                | 39.31                       |
| IN 131018  | muskuger   | 9/20/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | 365.98                       | 36                               | 365.98                      |
| IN 131483 51                                     | S Prup ~   | 10/8/2019   | 0.00  | 0.00   | 0.00     | 17            | 178.50   | 0.00                         | 17                               | 178.50                      |
|  | muskuake   | 10/24/2019  | 0.00  | 0.00   | 0.00     | ω             | 84.08    | 0.00                         | ω                                | 84.08                       |
| PA 207014  |  | 3/20/2018   | 0.00  | 0.00   | 0.00     |               | 0.00     | -645.00                      | -64                              | -645.00                     |
| CM CM121523                                      |  | 11/26/2018  | 0.00  | 0.00   | 0.00     |               | 0.00     | -1,000.00                    | -1,00                            | -1,000.00                   |
| CM CM127424                                      |  | 6/11/2019   | 0.00  | 0.00   | 0.00     |               | 0.00     | -3,631.00                    | -3,63                            | -3,631.00                   |
| CM CM132047                                      |  | 10/23/2019  | 0.00  | 0.00   | 0.00     |               | 0.00     | -29.33                       | cų.                              | -29.33                      |
|  |  | Customer Total  | 0.00  | 0.00   | 00.0     |               | 262.58   | 464.55                       | 7                                | 727.13                      |
|  |  | Company Total   | 0.00  |  | 0.00     |               |          | 464.55                       |                                  |                             |
|  |  |   |   | 0.00   |          | 26            | 262.58   |                              | 72                               | 727.13                      |
|  |  |   |   |  |          |               |          |                              |                                  |                             |

February , 2020

State of GROGTA County of Forsyth

WHEREAS, the undersigned has entered into a contract with L & L Construction, Inc. as a sub-contractor with MSB Construction to furnish labor and/or materials for the project commonly known as:

BASIN NO2 & NO4 SANITARY SEWER IMPROVEMENTS - SAPULPA, OK

NOW THEREFORE, know ye that the undersigned, for and in consideration of

<u>\$38,118.00</u>, in payment of Invoice Number <u>94424</u>,

receipt of which is hereby acknowledged, do hereby waive and release

the City of Sapulpa (Owner), L&L Construction, Inc. (Sub-Contractor) and

MSB Construction (Contractor) from any and all lien or claim right of lien on said above described project and premises.

JWC Enviromental Michelle Michain By:

SUBSCRIBED AND SWORN to before me this  $7^{th}$  day of <u>February</u>, 2020. Feahr Hess Surter

My Commission expires 2 - 18,  $20 \rightarrow 2$ .



Leah A Hess Surber NOTARY PUBLIC Forsyth County, Georgia My Commission Expires February 18, 2022

February 3 , 2020

| State of  | Florida |
|-----------|---------|
| County of | Orunge  |

WHEREAS, the undersigned has entered into a contract with <u>L&L</u> Construction, Inc. as a sub-contractor with MSB Construction to furnish labor and/or materials for the project commonly known as:

BASIN NO2 & NO4 SANITARY SEWER IMPROVEMENTS – SAPULPA, OK

NOW THEREFORE, know ye that the undersigned, for and in consideration of <u>\$7,841.39</u>, in payment of Invoice Number <u>60160</u>, receipt of which is hereby acknowledged, do hereby waive and release the City of Sapulpa (Owner), <u>L&L Construction, Inc. (Sub-Contractor) and MSB Construction (Contractor)</u> from any and all lien or claim right of lien on said above described project and premises.

|                                    | Halliday Products   |
|------------------------------------|---|
|                                    | Chalm   |
|                                    | By:   |
| SUBSCRIBED AND SWORN to befo       | re me this $3$ day of <u>February</u> , 2020.   |
|                                    | Notary Public   |
|                                    | •   |
| My Commission expires <u>April</u> | BARBARA GOFF<br>Notary Public-State of Florid<br>Commission # GG 327969<br>My Commission Expres<br>April 25, 2023 |

February 11, 2020

State of Arkansas

County of Pulaski

WHEREAS, the undersigned has entered into a contract with <u>L & L</u> <u>Construction, Inc.</u> as a sub-contractor with <u>MSB Construction</u> to furnish labor and/or materials for the project commonly known as:

BASIN NO2 & NO4 SANITARY SEWER IMPROVEMENTS - SAPULPA, OK

NOW THEREFORE, know ye that the undersigned, for and in consideration of

\$ 25,980.00 , in payment of Invoice Number S18-5588-1 and S18-5588-2 .

receipt of which is hereby acknowledged, do hereby waive and release

the City of Sapulpa (Owner), L&L Construction, Inc. (Sub-Contractor) and

<u>MSB Construction</u> (Contractor) from any and all lien or claim right of lien on said above described project and premises.

Alyssa Medley Notary Public Pulaski County, Arkansas Commission Expires July 10, 2028 Commission #12704777

| RP Power             |
|----------------------|
| Shulana madanaed     |
| By: Shulana McDonald |

SUBSCRIBED AND SWORN to before me this 11th day of February, 2020.

Notary Public

My Commission expires July 10, 2028.



<u>February 3</u>, 2020

State of Minnesota

County of <u>Stearns</u>

WHEREAS, the undersigned has entered into a contract with <u>L&L</u>

<u>Construction, Inc.</u> as a sub-contractor with <u>MSB Construction</u> to furnish labor and/or materials for the project commonly known as:

BASIN NO2 & NO4 SANITARY SEWER IMPROVEMENTS - SAPULPA, OK

NOW THEREFORE, know ye that the undersigned, for and in consideration of

<u>\$6,568.04</u>, in payment of Invoice Number <u>RPI/64018131 & RPI/64018456</u>,

receipt of which is hereby acknowledged, do hereby waive and release

the City of Sapulpa (Owner), <u>L&L Construction</u>, Inc. (Sub-Contractor) and

MSB Construction (Contractor) from any and all lien or claim right of lien on said

above described project and premises.

Dezurik CRYSTAL MARY RANGEL NOTARY PUBLIC MINNESOTA My Commission Expires Jan. 31, 2021

SUBSCRIBED AND SWORN to before me this <u>3</u> day of <u>February</u>, 2020.

My Commission expires Jan 31, 2021.

February 3 , 2020

State of Oklahoma

County of <u>Muskogee</u>

WHEREAS, the undersigned has entered into a contract with <u>L & L</u> <u>Construction, Inc.</u> as a sub-contractor with <u>MSB Construction</u> to furnish labor and/or materials for the project commonly known as:

BASIN NO2 & NO4 SANITARY SEWER IMPROVEMENTS - SAPULPA, OK

NOW THEREFORE, know ye that the undersigned, for and in consideration of <u>\$ 10,220.62</u>, in payment of Invoice Number <u>4</u>, receipt of which is hereby acknowledged, do hereby waive and release <u>the City of Sapulpa (Owner)</u>, <u>L&L Construction, Inc. (Sub-Contractor) and MSB Construction (Contractor)</u> from any and all lien or claim right of lien on said above described project and premises.

Renfro Electric

SUBSCRIBED AND SWORN to before me this  $3^{rd}$  day of <u>February</u>, 2020.

Notary Public

<u>February 3</u>, 2020

State of \_\_\_\_\_ Wisconsin

County of \_\_\_\_ Rock

WHEREAS, the undersigned has entered into a contract with <u>L & L</u> <u>Construction, Inc.</u> as a sub-contractor with <u>MSB Construction</u> to furnish labor and/or materials for the project commonly known as:

BASIN NO2 & NO4 SANITARY SEWER IMPROVEMENTS - SAPULPA, OK

NOW THEREFORE, know ye that the undersigned, for and in consideration of

<u>\$1,799.80</u>, in payment of Invoice Number <u>9093872563</u>,

receipt of which is hereby acknowledged, do hereby waive and release

the City of Sapulpa (Owner), L&L Construction, Inc. (Sub-Contractor) and

<u>MSB Construction</u> (Contractor) from any and all lien or claim right of lien on said above described project and premises.

| W.W. Grain   | nger         |
|--------------|--------------|
| Laure 3 aros | takanth      |
| By:          | $\mathbf{c}$ |

NOTARY PUBLIC STATE OF WISCONSIN

| SUBSCRIBED A | AND SWORN t | o before me thi | s <u>4</u> d | lay of | February_, | 2020. |
|--------------|-------------|-----------------|--------------|--------|------------|-------|
|--------------|-------------|-----------------|--------------|--------|------------|-------|

|                         |      | Divoran Kenseth       |
|-------------------------|------|-----------------------|
|                         |      | Notary Public         |
| My Commission expires _ | 7/23 | , 20 <del>] ]</del> . |
|                         |      | DEPODAL KENSETH       |

February 3 , 2020

State of Oklahoma

County of Oklahoma

WHEREAS, the undersigned has entered into a contract with L&L Construction, Inc. as a sub-contractor with MSB Construction to furnish labor and/or materials for the project commonly known as:

BASIN NO2 & NO4 SANITARY SEWER IMPROVEMENTS - SAPULPA, OK

NOW THEREFORE, know ye that the undersigned, for and in consideration of <u>\$ 54,153.00</u>, in payment of Invoice Number <u>8121008-IN</u> & 8120945-IN , receipt of which is hereby acknowledged, do hereby waive and release the City of Sapulpa (Owner), L&L Construction, Inc. (Sub-Contractor) and MSB Construction (Contractor) from any and all lien or claim right of lien on said above described project and premises.

| MINIMUM N. HILL                        | Haynes, Equipment Company |
|--|---------------------------|
| # 14005176<br>EXP. 06/10/22            | Collin Collins            |
| PA OUBLIC TO                           | By:                       |
| anna anna anna anna anna anna anna ann | Dy. y                     |

SUBSCRIBED AND SWORN to before me this  $3^{-2}$  day of <u>February</u>, 2020.

MALE *ll* Notary Public

My Commission expires June 10 , 2022.

(To be provided by all subcontractors, vendors, & suppliers)

JANUARY30 2020

State of OKLAHOMA

County of ROGERS

WHEREAS, the Undersigned has entered into a Contract with <u>MSB CONSTRUCTION</u> to furnish labor and/or material for the project commonly known as <u>BASIN<sup>#2</sup>2 4<sup>#4</sup>7 CITY OF SAPULPA</u>

NOW THEREFORE, know ye that the undersigned for and in consideration of the monies to be paid pursuant to the above Contract, do hereby waive and release <u>CITY OF SAFULFA</u>(Owner) and <u>MSB CONSTRUCTION</u> (Contractor), from any and all lien or claim or right of lien on said above described projects and premises.



<u>GNC CONCRETE PRODUCTS, ENC</u> (Company)

Ruhand William

SUBSCRIBED AND SWORN to before me this <u>JOTH</u>day of <u>TANKARY</u>, 2020.

Motary Public

My Commission expires <u>AUGUST 29</u>, 20<u>22</u>.

(To be provided by all subcontractors, vendors, & suppliers)

JANUARY 30 , 20 20

| State | of | OKLAHOMA |
|-------|----|----------|
|       |    |          |

County of WAGONER

WHEREAS, the Undersigned has entered into a Contract with <u>MSB CONSTRUCTION</u>, to furnish labor and/or material for the project commonly known as CITY OF SAPULPA BASIN #2 & #4

NOW THEREFORE, know ye that the undersigned for and in consideration of the monies to be paid pursuant to the above Contract, do hereby waive and release <u>CITY OF SAPULPA</u> (Owner) and <u>MSB CONSTRUCTION</u> (Contractor), from any and all lien or claim or right of lien on said above described projects and premises.

UTILITY SUPPLY CO

Company)

BV: CURTIS PORTER - PRESIDENT

SUBSCRIBED AND SWORN to before me this <u>30TH</u> day of <u>JANUARY</u> 20 20 .

My Commission expires 8.21

Bond No. 2272078

# CONSENT OF SURETY COMPANY TO FINAL PAYMENT (SIMILAR TO AIA DOCUMENT G707)



| PROJECT: Basin No. 2 & No. 4 Sanitary S (name, address)  | Sewer Improvements  |
|--|---|
| TO (Owner)<br>City of Sapulpa<br>P.O. Box 1130<br>Sapulpa, OK 74067  | ARCHITECT'S PROJECT NO:<br>CONTRACT FOR:<br>CONTRACT DATE: July 2018  |
| CONTRACTOR: MSB Construction, LLC  |   |
|  |   |
| In accordance with the provisions of the Contract between<br>address of Surety Company)<br>North American Specialty Insurance Con<br>1450 American Lane, #1100, Schaumbu | CLIDETEX COMPANY  |
| on bond of (here insert name and address of Contractor)  |   |
| MSB Construction, LLC - 9505 S.  | 4090 Road, Oologah, Ok 74053, CONTRACTOR,   |
| hereby approves of the final payment to the Contractor,<br>Surety Company of any of its obligations to (here insert name   | and agrees that the final payment to the Contractor shall not relieve the and address of Owner)   |
| City of Sapulpa, P.O. Box 1130, Sapulpa  | oa, OK 74067 , owner,   |
| as set forth in the said Surety Company's bond.  |   |
| IN WITNESS WHEREOF,<br>The Surety Company has hereunto set its hand this 30t   | th <sub>day of</sub> January <sub>,</sub> 2020  |
| Attest:  | North American Specialty Insurance Company<br>Surety Company<br>Signature of Authorized Representative<br>Attorney-in-Fact (Jamie Burris) |
| (Seal):  | Title   |

Note: This form is intended to be used as a companion document to the Contractor's Affidavit of Payment of Debts and Claims, Current Edition

#### SWISS RE CORPORATE SOLUTIONS

#### NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY

#### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

JOHN K. DEER, VAUGHN P. GRAHAM, VAUGHN P. GRAHAM, JR., STEPHEN M. POLEMAN, TRAVIS E. BROWN, DEBORAH L. RAPER, JAMIE BURRIS,

SHELLI R. SAMSEL, MARK D. NOWELL, CATHY COMBS, VICKI WILSON, AUSTIN K. GREENHAW, CLAYTON HOWELL, CAREY L. KENNEMER, RANDY D. WEBB, AARON WOOLSEY and GARY LILES

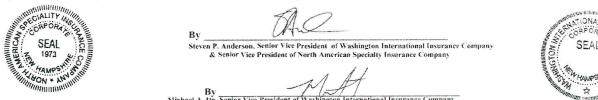
#### JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9<sup>th</sup> of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



ichael A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this <u>11th</u> day of <u>JULY</u>, <u>2019</u>.

#### North American Specialty Insurance Company Washington International Insurance Company

State of Illinois County of Cook

SS:

On this <u>11th</u> day of <u>JULY</u>, <u>2019</u>, before me, a Notary Public personally appeared <u>Steven P. Anderson</u>, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and <u>Michael A. Ito</u>, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



XL M. Kenny, Notary Public

20

I, Jeffrey Goldberg , the duly elected <u>Assistant Secretary</u> of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this

Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

anan

day of



AGENDA ITEM

Administration 7. B.

| Municipal Authority Regular |                                    |  |  |
|-----------------------------|------------------------------------|--|--|
| <b>Meeting Date:</b>        | February 17, 2020                  |  |  |
| Submitted For:              | Steve Hardt, Public Works Director |  |  |
| Submitted By:               | Amy Hoehner, Legal Assistant       |  |  |
| Department:                 | Public Works                       |  |  |
| Presented By:               | Steve Hardt                        |  |  |

# **SUBJECT:**

Discussion and possible action regarding close-out of the Canyon Road improvements Design with PEC, including approval of payment of final pay request of \$14,458.59.

# **BACKGROUND:**

Design of the referenced project has been completed in accordance with the contract documents. The total cost of the project was \$237,940.21. The final invoice from PEC reflects a credit of \$16,735.21.00 keeping the contract at the original budget amount of \$221,205.00.

# **RECOMMENDATION:**

Staff recommends close-out of this project as stated.

**Fiscal Impact** 

Amount:\$14,458.59To be paid from:Series 2014 Cap ImprAccount number:63-563-311A

Attachments

Recommendation letter from Steve Hardt PEC Invoice



425 EAST DEWEY AVENUE --- P.O. BOX 1130 Sapulpa, Oklahoma 74066

TO: Honorable Mayor Pro Tem and City Council/Chairman and Trustees of the Sapulpa Municipal Authority

FROM: Steve Hardt, Public Works Director

**DATE:** February 12, 2020

**SUBJECT:** Consider approving the close-out the contract with PEC for the design of Canyon Road improvements and approve the final payment of \$14,458.59. Original contract amount was \$221,205.00 the final contract amount including the final payment is \$221,205.00. The final invoice reflects a credit of \$16,735.21 to keep it within contract limits.

**RECOMMENDATION:** Staff recommends that the Mayor Pro Tem and City Councilors and Trustees of the Sapulpa Municipal Authority approve the above agenda item.

| City of S                                 | ic Development Direct        | or                           | January 2<br>Project No<br>Invoice No  | 8, 2020<br>o: 14K58-          |             |
|---|------------------------------|------------------------------|--|-------------------------------|-------------|
| Project<br>Sapulpa, OK<br>PO #110195      | 14K58-000                    | Canyon Road - Desigr         | 1  |                               |             |
| Professional Se                           | ervices through Dece         | <u>mber 28, 2019</u>         |  |                               |             |
|   |                              |                              | Total this   | Project                       | 0.00        |
| Project<br>Sapulpa, OK<br>Professional Pe | 14K58-001                    | Canyon Road - Final F        |  |                               |             |
|   |                              | Hour                         | S  | Amount                        |             |
| Project Mana                              |                              | 93.7                         |  | 4,899.27                      |             |
| Design Engir                              |                              | 176.0                        |  | 5,003.76                      |             |
|   | . Supervisor 4               | 8.5                          |  | 328.87                        |             |
| Design Tech                               | . Supervisor 3               | 14.0                         |  | 487.62                        |             |
|   | Totals<br><b>Total Labor</b> | 292.2                        | o<br>2.91 times  | 10,719.52<br><b>10,719.52</b> | 31,193.80   |
|   |                              |                              | Total this   |                               | \$31,193.80 |
| Billing Limits                            |                              | Current                      | Prior  | To-Date                       |             |
| Total Billings                            |                              | 31,193.80                    | 206,746.41   | 237,940.21                    |             |
| Limit                                     |                              | and in N an an analysis (85) | and a set of the set o | 221,205.00                    |             |
| Adjustm                                   | ent                          |                              |  |                               | -16,735.21  |
|   |                              |                              | Total Current  | nvoice                        | \$14,458.59 |
|   |                              |                              |  |                               |             |

17

Payment Terms are Net 30 days If you have questions regarding your outstanding invoices please call 316-206-1351.

CHEROKEE BUILDING 4150 SOUTH 100TH EAST AVENUE, SUITE 401 TULSA, OK 74146 918-664-5400 FAX 918-664-0200 www.pecl.com



**AGENDA ITEM** 

Administration 7. C.

| Municipal Authority Regular |                                    |  |  |
|-----------------------------|------------------------------------|--|--|
| <b>Meeting Date:</b>        | February 17, 2020                  |  |  |
| Submitted For:              | Steve Hardt, Public Works Director |  |  |
| Submitted By:               | Amy Hoehner, Legal Assistant       |  |  |
| Department:                 | Public Works                       |  |  |
| Presented By:               | Steve Hardt                        |  |  |

### **SUBJECT:**

Consider approving the Stormwater Management Services Agreement with J. Brooke Kononchuck as Environmental Administrator for the City of Sapulpa from a monthly contract rate of \$1614.00, to an hourly rate of \$75.00 per hour, with zero net change to the budget.

# **BACKGROUND:**

This agreement is a renewal of the Stormwater Management Services Agreement first adopted February 06, 2012, between the City of Sapulpa and J. Brooke Kononchuk as the City's Environmental Administrator. Renewal of the agreement will provide for stormwater management services essential to the City's compliance with Oklahoma Department of Environmental Quality regulations.

# **RECOMMENDATION:**

Staff recommends Council approve the Agreement and authorize Mayor to execute same.

|                  | Fiscal Impact   |
|------------------|-----------------|
| Amount:          | \$55,368.00     |
| To be paid from: | Stormwater Fund |
| Account number:  | 29-529-101      |
|                  |                 |

Agreement

Attachments

### STORMWATER MANAGEMENT SERVICES AGREEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by and between Jacquelyn Brooke Kononchuk, an individual ("Contractor") and the City of Sapulpa, Oklahoma, an Oklahoma municipal corporation ("City"):

WHEREAS, the City is an organization which is required to meet all obligations under the Oklahoma Department of Environmental Quality (ODEQ) General Permit for Phase II Municipal Separate Storm Sewer System (MS4) Discharges for Small Cities Within the State of Oklahoma (OKR04); and

WHEREAS, the City desires to contract for qualified personnel to handle, maintain and manage its OKR04 Phase II MS4 Permit requirements ("Environmental Administrator"); and

WHEREAS, the City desires to engage Contractor as its Environmental Administrator to perform stormwater management services essential to the City's compliance with the OKR04 permit.

NOW THEREFORE, the parties hereto, for and in consideration of the mutual terms, covenants and conditions hereinafter set forth, do hereby agree as follows:

### SECTION I. CONTRACTOR APPOINTMENT AND DUTIES

- A. <u>Environmental Administrator Professional Services–General Duties.</u> For so long as this Agreement remains in effect, Contractor shall perform all usual and customary duties and responsibilities of an Environmental Administrator, including, but not necessarily limited to, the following:
  - (1) Preparation and filing of the NOI for the OKR04 Phase II stormwater permit;
  - (2) Stormwater Management Plan (SWMP) development and update;
  - (3) Preparation and submittal of annual reports (data collection from City, BMP

update, cover letter, report write-up);

- (4) Employee training on environmental responsibility;
- (5) Dry Weather Field Screening (DWFS) (Approx. 150 outfalls total / 5 year permit cycle = 30 outfalls screened / year);
- Public education activities (preparation of educational material / set up display board, etc);
- (7) Illicit discharge investigations and preparation of Notice of Violations (NOVs);
- Site inspections and preparation of inspection reports for municipal good housekeeping (6 sites);
- (9) Construction site inspections and inspection report write-up;
- (10) Development of Standard Operating Procedures (SOP);
- (11) Erosion control permit review; and
- (12) Filing of the annual OKR05 industrial stormwater permit documents for the Sapulpa Wastewater Treatment Plant.
- B. <u>Nature of Relationship</u>. Contractor is an independent contractor and is not an employee, agent, co-venturer, partner or representative of the City in any capacity whatsoever, except as specifically provided herein. The City will not directly supervise the activities of Contractor hereunder, but the City shall have the right to establish standards of performance as set forth in this Agreement and rules and regulations governing the use of City property, which rules and regulations shall become part of this Agreement and incorporated herewith, unless Contractor objects in writing within 30 days after notice of such rules is given to Contractor in which event, either party shall have the right to terminate this Agreement.

C. <u>On Site and On Call Availability</u>. In order to perform the duties hereunder, Contractor agrees to schedule appointments at City offices when necessary to meet with members of the public during the term of this Agreement. In addition, Contractor agrees to be on call and available by phone during normal business hours (e.g. 8:00 a.m. to 5:00 p.m. Monday through Friday) during the term of this Agreement.

### SECTION II. COMPENSATION

- A. In consideration for such stormwater management services as herein before described, the City shall pay Contractor for actual services performed for general consulting services to the City, including travel time, at a rate of Seventy-Five Dollars (\$75.00) for each hour of services actually performed including hours in excess of eight (8) hours per working day and hours worked on weekends and holidays. Reimbursable expenses shall be paid at actual cost incurred, without markup.
- B. The hourly rate stated in Section II, A. above includes all of Contractor's costs, including but not limited to, taxes, insurance, general and administrative expenses and overheads, and Contractor's fee for profit.
- C. In the event Contractor incurs travel or other direct and related expenses in providing services to City, other than defined in Section I, City shall reimburse Contractor in the full amount thereof, to the extent that said expenses are approved in advance by City. Any expense or costs incurred shall be charged at actual cost without markup.
- D. Contractor shall prepare and present to City monthly invoices for services rendered and costs incurred and identify time period covered as provided herein. For reimbursable expenses described under paragraph C. above, Contractor shall present original copies of receipts with the corresponding invoice. City shall pay Contractor the amount thereof in U.S. Dollars on a semi-monthly or monthly basis, as invoices are presented to and approved by the City.

### SECTION III. TIMES OF PAYMENT

Monthly payments by the City shall be based on monthly invoices from Contractor for work completed. Invoices are due and payable within thirty (30) days of receipt. Invoices past due are subject to interest at the rate of 1% per month.

### SECTION IV. CITY RESPONSIBILITIES

The City shall provide as a part of this Agreement the following items at no cost to the Contractor:

- A. City shall provide attorney's service for all legal reviews and assistance in implementing the stormwater management program. Such assistance shall include but is not limited to enforcement activities on the industries, responding to DEQ notice of violations, consent decrees, orders, or other requests.
- B. City shall be responsible for all DEQ permit fees, cost of all sampling and testing of outfalls, illicit discharge investigations, field screening, and any other required testing mandated by the program or DEQ.
- C. City shall make all provisions for the Contractor to enter upon public or private property as required for the Contractor to perform the Services under this Agreement.
- D. City shall assist the Contractor in obtaining data/records pertaining to the stormwater management program.
- E. City shall provide an office for Contractor's use in meeting with the public.
- F. Contractor acts as the agent of the City in implementing the stormwater management program requirements, and the City shall provide all necessary support to assist the Contractor in this regard.
- G. City shall be responsible for management of stormwater related work orders.

- H. All stormwater management related materials, supplies, and travel shall be purchased out of the City budget.
- I. City shall be responsible for all stormwater related maintenance and drainage activities.
- J. City shall be responsible for entering stormwater related work orders into City approved records management software.
- K. City shall be responsible for assisting with placement of door hangers for the pollution prevention campaign.

### **SECTION V. TERM**

Unless otherwise provided herein, the term of this contract shall be effective and the provisions herein commence \_\_\_\_\_\_\_, and such contract shall thereafter continue in full force on a month-to-month basis, unless sooner terminated under the provisions hereof. It is, however, specifically understood and agreed by Contractor that this contract is subject to an annual appropriation of adequate and sufficient funds therefore. The failure of the City to annually appropriate such funds as herein required shall automatically and without further notice by City cause this contract to terminate as of the end of the fiscal year in which funds as required by the terms hereof have been duly appropriated by the City.

### SECTION VI. TERMINATION

In the event the City believes that Contractor is not in substantial compliance with any one or more of the terms of this Agreement, the City shall deliver written notice to Contractor identifying the specific item or items of non-performance. Contractor shall have 10 days within which to correct each item of non-compliance set forth in the notice. If each non-compliance item is not satisfied within such 10-day period, the City may thereupon, without further notice, terminate this contract.

5

#### SECTION VII.

### WAIVER, BREACH, SEVERABILITY, ASSIGNMENT, & AMENDMENT

- A. The waiver by City of any breach of any term shall not be deemed to be a waiver of that term for any subsequent breach of the same or any other term.
- B. If any portion or provision of this contract shall be deemed illegal or unenforceable for any reason, the unaffected provisions or portions shall remain in full force and effect.
- C. This contract is personal to Contractor and no interest hereunder shall be transferred or assigned to any other individual or entity, in whole or in part, without the written consent of the City first obtained.
- D. The foregoing constitutes the entire agreement of the parties. No amendment, modification, or deletion shall be effective unless reduced to writing and executed by both parties hereto.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed the day and year above written.

CITY OF SAPULPA:

Louis Martin, Jr., Mayor Pro Tem

ATTEST:

APPROVED:

Shirley Burzio, City Clerk

David Widdoes, City Attorney

CONTRACTOR:

J. Brooke Kononchuk, Contractor